

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

February 21, 2022

**NOTIFICATION OF AWARD** 

Mr. Johnson FSC II LLC DBA Fred Smith Company 701 Corporate Center Drive Ste 101 Raleigh, NC 27607

SUBJECT: Bid Opening on February 8, 2022

Contract No. DH00304 TIP No.: W-5708A

WBS Element No.: 44854.3.1 Fed Aid No.: HSIP-0015(055)

Construct Roundabout on US 15-501 and SR 1225 (Ashemont Road) in Hoke County.

Mr. Johnson,

This is to advise that your bid submitted for the above referenced project in the amount of \$2,292,000.00 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to FSC II LLC DBA Fred Smith Company.

We are requesting that you furnish two (2) properly executed signature sheets and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The forms are available at: <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. The certificate of insurance **must be returned to this office by 12:00 Noon February 28, 2022.** 

In addition, please submit written documentation of bidder commitment to use **MBE/WBE** subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <a href="https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf">https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf</a>. **This information must be returned to this office by 12:00 Noon February 28, 2022.** 

Please submit the information requested above to my attention at the Division Office in Carthage.

For your information, a copy of bid tabulations is attached.

Sincerely,

Chad G. Brown 15C686F6ED674C5...

Chad G. Brown
Division Proposal Engineer